

DEPARTMENT OF HEALTH AND HUMAN SERVICES
PUBLIC HEALTH SERVICE
FOOD AND DRUG ADMINISTRATION
BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING


1. REGISTRATION NUMBER
FEI: 3000204058
CFN: 2077975

2. U.S. LICENSE NUMBER
183

3. REASON FOR SUBMISSION

1 ANNUAL REGISTRATION
2 INITIAL REGISTRATION
3 CHANGE IN INFORMATION

FOR FDA USE ONLY



DISTRICT OFFICE: Los Angeles
VALIDATED BY FDA: 06-MAR-2009
PRINTED BY FDA: 06-MAR-2009

PLEASE READ INSTRUCTIONS CAREFULLY. Be sure to indicate any changes in your legal name or actual location in item 4, and any changes in your mailing address in item 6. Print all entries and make all corrections in red ink, if possible. Enter your phone number in item 8.3 and the phone number of your actual location in item 4.1. Sign the form and return to FDA. After validation, you will receive your Official Registration for the ensuing year.

This form is authorized by Sections 510(b), (j) and 704 of the Federal Food, Drug, and Cosmetic Act (Title 21, United States Code 360(b), (j) and 374). Failure to report this information is a violation of Section 301(f) and (p) of the Act (Title 21, United States Code 331(f) and (p)) and can result in a fine of up to \$1,000 or imprisonment up to one year or both, pursuant to Section 303(a) of the Act (Title 21, United States Code 33.3(a)).

ENTER ALL CHANGES IN RED INK AND CIRCLE.

4. LEGAL NAME AND LOCATION (Include legal name, number and street, city, state, country, and post office code)

9. TYPE OF OWNERSHIP

1 SINGLE PROPRIETORSHIP
2 PARTNERSHIP
3 CORPORATION profit ___ non-profit
4 COOPERATIVE ASSOCIATION
5 FEDERAL (non-military)
6 U.S. MILITARY
7 STATE
8 COUNTY/MUNICIPAL/HOSPITAL AUTHORITY
9 OTHER (Specify): _____

10. TYPE ESTABLISHMENT (Check all boxes that describe routine or autologous operations.)

1 COMMUNITY (NON-HOSPITAL) BLOOD BANK
2 HOSPITAL BLOOD BANK
3 PLASMAPHERESIS CENTER
4 PRODUCT TESTING LABORATORY
 a. ___ INDEPENDENT
 ___ ASSOCIATED W/ COMMUNITY or HOSPITAL BLOOD BANK
5 HOSPITAL TRANSFUSION SERVICE
 a. ___ APPROVED FOR MEDICARE REIMBURSEMENT
 ___ NOT APPROVED FOR MEDICARE REIMBURSEMENT
6 COMPONENT PREPARATION FACILITY
7 COLLECTION FACILITY
8 DISTRIBUTION CENTER
9 BROKER/WAREHOUSE
10 OTHER (Specify): _____

U.S. LICENSE NUMBER OF PARENT FIRM: _____

Blood Systems, Inc.
Blood Systems Laboratories - Tempe
2424 West Erie Drive
Tempe, AZ 85282

4.1 PHONE 602-343-7000

5. OTHER NAMES USED AT THIS LOCATION (Include trade name, doing-business-as, previous names, and other firms co-located. If applicable, include registration number.)

Blood Systems Laboratories

6. MAILING ADDRESS OF REPORTING OFFICIAL (Include institution name if applicable, number and street, city, state, country, and post office code)

11. PRODUCTS	COLLECT (1)	MANUAL APHERESIS (2)	AUTOMATED APHERESIS (3)	PREPARE (4)	LEUKOCYTES REDUCED (5)	IRRADIATED (6)	DONOR RETESTED (7)	TEST (8)	STORE and DISTRIBUTE to OTHERS (9)
WHOLE BLOOD	1							X	
RED BLOOD CELLS (RBC)	2							X	X
RBC FROZEN	3			X	X			X	X
RBC DEGLYCEROLIZED	4			X	X			X	X
RBC REJUVENATED	5								
RBC REJUVENATED FROZEN	6							X	
RBC REJUVENATED DEGLYCEROLIZED	7							X	
CRYOPRECIPITATED AHF	8							X	
PLATELETS	9							X	
LEUKOCYTES/GRANULOCYTES	10							X	
PLASMA	11							X	
PLASMA CRYOPRECIPITATE REDUCED	12							X	
FRESH FROZEN PLASMA	13							X	X
LIQUID PLASMA	14							X	
THERAPEUTIC EXCHANGE PLASMA	15								
SOURCE LEUKOCYTES	16								
SOURCE PLASMA	17								
RECOVERED PLASMA	18							X	
BLOOD PRODUCTS FOR DIAGNOSTIC USE	19							X	
BLOOD BANK REAGENTS	20			X					
OTHER	21								

Blood Systems, Inc.
ATTN: Mary Beth Bassett
6210 E. Oak Street
Scottsdale, AZ 85257

7. U.S. AGENT (Include name, institution name if applicable, number and street, city, state, and zip code)

7.1 E-MAIL ADDRESS
7.2 PHONE

8. REPORTING OFFICIAL'S SIGNATURE

8.1 TYPED NAME Mary Beth Bassett
8.2 E-MAIL ADDRESS Mbassett@bloodsystems.org
8.3 PHONE 480-946-4201 8.4 DATE